## November 2019 HUB Report

|  |                               |               | State HUB    |             |                    |
|--|-------------------------------|---------------|--------------|-------------|--------------------|
| Division/college                         | Department                    | Values        | NO           | YES         | <b>Grand Total</b> |
| Administration and Finance               | ENVIRONMENTAL HEALTH & SAFETY | Sum of Amount | \$800.00     |             | \$800.00           |
|  |                               | Percentage    | 100.00%      | 0.00%       | 100.00%            |
|  | INST ADMIN & FINANCE          | Sum of Amount | \$1,500.00   |             | \$1,500.00         |
|  |                               | Percentage    | 100.00%      | 0.00%       | 100.00%            |
|  | INST PLANT OPERATIONS         | Sum of Amount | \$502,805.03 | \$46,555.87 | \$549,360.90       |
|  |                               | Percentage    | 91.53%       | 8.47%       | 100.00%            |
|  | TREASURER                     | Sum of Amount | \$2,380.83   | \$45.32     | \$2,426.15         |
|  |                               | Percentage    | 98.13%       | 1.87%       | 100.00%            |
|  | UNIV PROP SERV OPERATIONS     | Sum of Amount |              | \$60.18     | \$60.18            |
|  |                               | Percentage    | 0.00%        | 100.00%     | 100.00%            |
|  | WORTHAM HOUSE                 | Sum of Amount | \$7,073.45   | \$250.00    | \$7,323.45         |
|  |                               | Percentage    | 96.59%       | 3.41%       | 100.00%            |
| Administration and Finance Sum of Amount |                               |               | \$514,559.31 | \$46,911.37 | \$561,470.68       |
| Administration and Finance Percentage    |                               |               | 91.64%       | 8.36%       | 100.00%            |
| Chancellor/President                     | AUDITING                      | Sum of Amount | \$14,419.99  | \$8,426.82  | \$22,846.81        |
|  |                               | Percentage    | 63.12%       | 36.88%      | 100.00%            |
|  | BOARD OF REGENTS              | Sum of Amount | \$930.93     | \$148.81    | \$1,079.74         |
|  |                               | Percentage    | 86.22%       | 13.78%      | 100.00%            |
|  | CHANCELLOR                    | Sum of Amount | \$392.71     |             | \$392.71           |
|  |                               | Percentage    | 100.00%      | 0.00%       | 100.00%            |
|  | GOVERNMENTAL RELATIONS        | Sum of Amount | \$15,310.06  |             | \$15,310.06        |
|  |                               | Percentage    | 100.00%      | 0.00%       | 100.00%            |
|  | LEGAL AFFAIRS/GENL COUNSEL    | Sum of Amount | \$9,462.00   | \$2,774.50  | \$12,236.50        |
|  |                               | Percentage    | 77.33%       | 22.67%      | 100.00%            |
| Chancellor/President Sum of Amount       |                               |               | \$40,515.69  | \$11,350.13 | \$51,865.82        |
| Chancellor/President Percentage          |                               |               | 78.12%       | 21.88%      | 100.00%            |
| Total Sum of Amount                      |                               |               | \$555,075.00 | \$58,261.50 | \$613,336.50       |
| Total Percentage                         |                               |               | 90.50%       | 9.50%       | 100.00%            |